

PROTECTING THE CONSUMER'S FUTURE

**FAHU**

Florida Association  
of Health Underwriters

AMERICA'S BENEFITS SPECIALISTS

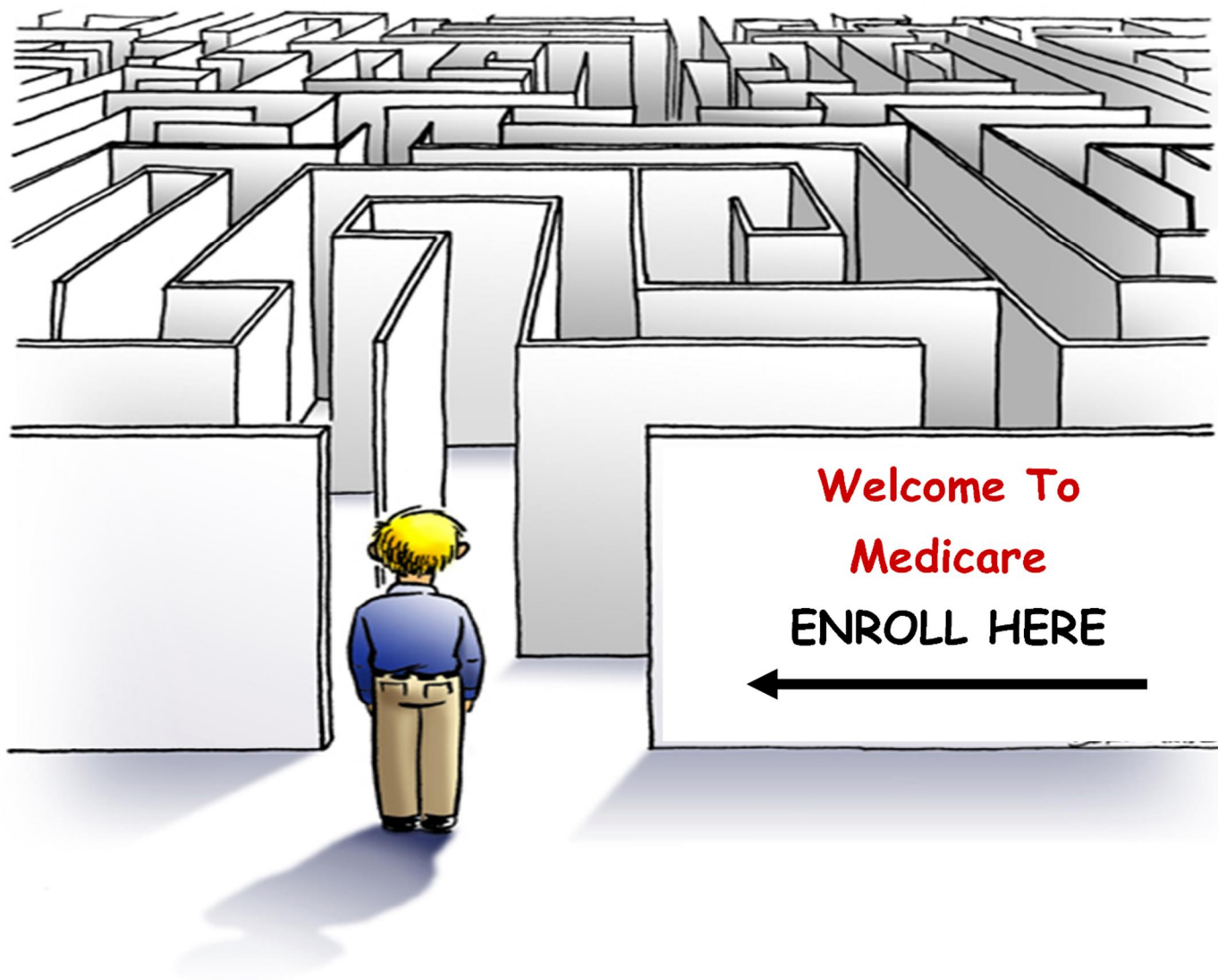
## 2018 Medicare Summit

April 12-13, 2018

Rosen Plaza Hotel

9700 International Drive

Orlando, FL 32819



FAHU is holding a Medicare Summit on Thursday, April 12 - Friday, April 13, 2018 at the Rosen Plaza Hotel in Orlando. We are looking forward to an outstanding educational meeting for all agents and brokers interested in the Medicare market. We invite you to be a part of this event. Please review the options below and let us know how you would like to participate.

### **Show Sponsor - \$6,000**

- Two Exhibit Tables
- Priority placement of table location
- Ten attendee registrations to event + 4 staff registrations
- Recognition on promotional materials
- Honorable mention from the podium and State newsletter recognition
- Banner Ad on the FAHU website
- Opportunity to Provide Speaker for the Program

(3 available until agenda is complete)

### **Lunch Sponsor - \$5,000 -SALE PENDING**

- Exhibit Table
- Preferred placement of table location
- Eight attendee registrations to event + 3 staff registrations
- Honorable mention from the podium and State newsletter recognition
- Opportunity to make 5-7 minute presentation at lunch

(1 available)

### **Breakfast Sponsor - \$3,000 -SOLD**

- Exhibit Table
- Preferred placement of table location
- Five attendee registrations to event + 3 staff registrations
- Honorable mention from the podium and State newsletter recognition
- Opportunity to make 3-5 minute presentation at breakfast

(1 available)

### **AV Sponsor - \$2,500**

- Exhibit Table
- Four attendee registrations to event + 2 staff registrations
- Honorable mention from the podium and State newsletter recognition

(1 available)

## **Thursday Reception Sponsor - \$2,000**

Exhibit Table

Three attendee registrations to event + 2 staff registrations

Opportunity to make 2-3 minute presentation at the reception

(2-1 available)

## **Name Badge Sponsor - \$1,500 -SOLD**

Exhibit Table

Two attendee registrations to event + 2 staff registrations

Logo printed on attendee name badge/holder

(1-available)

## **Registration Sponsor - \$1,500 -SOLD**

Exhibit Table

Two attendee registrations to event + 2 staff registrations

Sponsor signage at Registration Booth

(1-available)

## **Refreshments Sponsor - \$1,250 -SOLD**

Exhibit Table

Two attendee registrations to event + 2 staff registrations

Sponsor signage at break

(2-available)

## **Exhibitor - \$750 -SOLD OUT**

Exhibit Table

Two staff registrations

## **Thursday CE Sponsor - \$500 -SOLD**

Table outside of CE classroom on Thursday afternoon

Recognition on promotional materials

(2-available)

**Questions regarding sponsorships or want something you don't see? Contact**

Steve Israel at 561-249-3464 or [steve\\_israel@comcast.net](mailto:steve_israel@comcast.net) or

Dave Sherrill at 321-244-0427 or [fahu@fahu.org](mailto:fahu@fahu.org)

**FAHU Medicare Summit – April 12-13, 2018**  
**Sponsor Registration Form**

Company name: \_\_\_\_\_

Product/Service: \_\_\_\_\_

Contact name: \_\_\_\_\_ Title \_\_\_\_\_

Phone: Office (\_\_\_\_) \_\_\_\_-\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_-\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Onsite Coordinator name: \_\_\_\_\_ Title \_\_\_\_\_

Phone: Office (\_\_\_\_) \_\_\_\_-\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_-\_\_\_\_

Email: \_\_\_\_\_

Sponsorship level: \_\_\_\_\_ Cost: \$ \_\_\_\_\_

Additional attendee registrations \_\_\_\_\_ x \$49 each = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Payment mode: \_\_\_\_\_ Sending Check payable to FAHU \_\_\_\_\_ Credit Card

Name on card \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Billing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date signed \_\_\_\_\_

**Submit to**

Florida Association of Health Underwriters  
P.O. Box 150358, Altamonte Springs, FL 32715-0358  
Fax: 407-831-2990 or email: [fahu@fahu.org](mailto:fahu@fahu.org)